RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH J.A. RIGGS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETEEN THOUSAND, NINE HUNDRED NINETY DOLLARS ($119,990.00), PLUS APPLICABLE TAXES AND FEES, FOR THE PURCHASE OF ONE (1) CATERPILLAR MODEL 299DXEDM2 SKID STEER FOR THE PARKS & RECREATION DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Parks & Recreation Department has demonstrated a need to purchase one (1) Caterpillar Model 299DXE DM2 Skid Steer, to replace an aged, high maintenance unit currently in use; and,

WHEREAS, vendor selection was made using Sourcewell Contract No. 032119-CAT.

WHEREAS, the total purchase price for one (1) Caterpillar Model 299DXE DM2 Skid Steer shall not to exceed One Hundred Nineteen Thousand, Nine Hundred Ninety Dollars ($119,990.00), plus applicable taxes and fees.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with J.A. Riggs, for the purchase of one (1) Caterpillar Model 299DXE DM2 Skid Steer, in an amount not to exceed One Hundred Nineteen Thousand, Nine Hundred Ninety Dollars ($119,990.00), plus applicable taxes and fees, to be used by the Parks & Recreation Department.

Section 2. Funds for this purchase are allocated in Parks & Recreation, Account No. 108459-72200-S45C463.

Section 3. ***Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. ***Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: June 20, 2023

ATTEST: **APPROVED:**

______________________________ ______________________________

Susan Langley, City Clerk **Frank Scott, Jr., Mayor**

APPROVED AS TO LEGAL FORM:

____

Thomas M. Carpenter, City Attorney

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//

//